

Notice of Meeting



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Western Area Planning Committee Wednesday 1 March 2023 at 6.30 pm

In the Council Chamber, Council Offices,
Market Street, Newbury

This meeting will be streamed live here: [Link to Western Area Planning Committee broadcasts](#)

You can view all streamed Council meetings here: [Link to West Berkshire Council - Public Meetings](#)

If members of the public wish to attend the meeting they can do so either remotely or in person. Members of the public who wish to attend must notify the Planning Team by no later than 4.00pm on Tuesday 28 February by emailing planningcommittee@westberks.gov.uk.

Members Interests

Note: If you consider you may have an interest in any Planning Application included on this agenda then please seek early advice from the appropriate officers.

Date of despatch of Agenda: Tuesday, 21 February 2023

Further information for members of the public

Plans and photographs relating to the Planning Applications to be considered at the meeting can be viewed by clicking on the link on the front page of the relevant report.

For further information about this Agenda, or to inspect any background documents referred to in Part I reports, please contact the Planning Team on (01635) 519148 or email planningcommittee@westberks.gov.uk.

Further information, Planning Applications and Minutes are also available on the Council's website at www.westberks.gov.uk

Any queries relating to the Committee should be directed to the Democratic Services Team by emailing executivecycle@westberks.gov.uk.



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(continued)

- To:** Councillors Clive Hooker (Chairman), Tony Vickers (Vice-Chairman), Adrian Abbs, Phil Barnett, Jeff Beck, Dennis Benneyworth, Jeff Cant, Carolyne Culver and Howard Woollaston
- Substitutes:** Councillors James Cole, Lynne Doherty, David Marsh, Steve Masters, Andy Moore, Erik Pattenden, Garth Simpson and Martha Vickers
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Agenda

Part I

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1. **Apologies for absence**
To receive apologies for inability to attend the meeting (if any).
 2. **Minutes** 5 - 42
To approve as a correct record the Minutes of the meeting of this Committee held on 8 February 2023.
 3. **Declarations of Interest**
To remind Members of the need to record the existence and nature of any personal, disclosable pecuniary or other registrable interests in items on the agenda, in accordance with the Members' [Code of Conduct](#).
 4. **Schedule of Planning Applications**
(Note: The Chairman, with the consent of the Committee, reserves the right to alter the order of business on this agenda based on public interest and participation in individual applications).
- (1) **Application No. and Parish: 22/01901/FULMAJ, Deerbourn, Inkpen, RG17 9DE** 43 - 70
Proposal:
- Retention and alteration of a swimming pool building to include internal and external alterations as well as the enlargement of the plant room, laundry room, entrance hall and sunken courtyard. Retention of two external stair structures to the sunken courtyard. Retention of tennis court enclosure. Retention of repaired wall around the wall garden as well as the BBQ and pergola within it and lean-to on its north-eastern side. Removal of temporary boiler building and erection of a permanent replacement single storey boiler building within the garden wall. Retention of underground gas tanks and pipes. Reinstatement

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(continued)

of construction compound/hardstanding area back into a field and provision of a reinforced grass track from the existing driveway to the underground gas tanks. Reinstatement of previously removed western boundary hedgerow.

Location: Deerbourne, Inkpen, RG17 9DE

Applicant: Mr and Mrs Krishnan

Recommendation: To **DELEGATE** to the Service Director, Development and Regulation to **GRANT APPROVAL**

Background Papers

- (a) The West Berkshire Core Strategy 2006-2026.
- (b) The West Berkshire District Local Plan (Saved Policies September 2007), the Replacement Minerals Local Plan for Berkshire, the Waste Local Plan for Berkshire and relevant Supplementary Planning Guidance and Documents.
- (c) Any previous planning applications for the site, together with correspondence and report(s) on those applications.
- (d) The case file for the current application comprising plans, application forms, correspondence and case officer's notes.
- (e) The Human Rights Act.

Sarah Clarke.

Sarah Clarke
Service Director – Strategy & Governance
West Berkshire District Council

If you require this information in a different format or translation, please contact Stephen Chard on (01635) 519462.



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